

2023

HENRY CO FAIR
CATTLE SHOWS

Open Bucket Calf Show

Wednesday, June 21, 2023 at 4:00 PM

Banners donated by:

Katie Spivey – Country Financial

Superintendent: Lisa Miller (309)945-6954

Entries close Tuesday, June 12, 2023 at 5:00 p.m. Absolutely no late entries!

Entry fees: \$12 (Includes stall fee)

Exhibitor Fee: \$15.00 - Exhibitor fee includes fair pass for entire week.

Bedding is furnished. Keep bedding in stall. Remove manure.

Rules and Regulations for the Open Bucket Calf Show:

1. Exhibitors ages 3-14 are eligible for the bucket calf show.
2. Exhibitor will be limited to one entry.
3. Calves may be beef or dairy.
4. Official Health Papers are not required for cattle less than 6 months of age.
5. Calves must be born January 1, 2023 through May 1, 2023.
6. Calves must be broke to lead.
7. Calves will be shown at halter.
8. Calves may arrive between 7:00-10:00 AM Wednesday, June 21.
9. For those showing in the 4-H Bucket Calf Show, conference judging time will be assigned at check-in.
10. No bucket calves will be allowed in any other livestock area or barns, this includes grooming, feeding or watering.
11. Calves will be shown in classes grouped by age of exhibitor. Class breaks will be assigned at the discretion of the superintendent after registration is complete.
12. All bucket calves will be released after stalls have been cleaned following the show.
13. Premium checks may be picked up in the Secretary's Office before the exhibitor leaves the fairground. If the check is not picked up, the exhibitor will forfeit their premium check to the Fair Association. If you would like the checks mailed to you, please bring in a self-addressed stamped envelope to the Secretary's Office by 4:00 p.m. on Sunday, the last day of fair.
14. Stalls will be cleaned out and release card signed by Superintendent before you receive premium checks.
15. Show order will begin with older exhibitors and end with younger exhibitors.
16. Entries should be submitted with the **Open and Junior Beef Entry Form**.
17. All exhibitors must submit a signed waiver.
18. Bucket Calf Exhibitor Games will be held by the Henry County Beef Ambassadors.
Details will be provided at check-in.

Bucket Calf Show Class Premiums

| | |
|--------------------------------------|---|
| 1 Head/Class – \$5 | 6 Head/Class – \$25, \$20, \$15, \$10, \$5 |
| 2 Head/Class – \$10, \$5 | 7 Head/Class – \$25, \$20, \$15, \$10, \$5 |
| 3 Head/Class – \$15, \$10, \$5 | 8 Head/Class – \$30, \$25, \$20, \$15, \$10, \$5 |
| 4 Head/Class – \$20, \$15, \$10 | 9 Head/Class – \$30, \$25, \$20, \$15, \$10, \$5 |
| 5 Head/Class – \$20, \$15, \$10, \$5 | 10 Head/Class – \$30, \$25, \$20, \$15, \$10, \$5 |

Section 1 – Exhibitor Age

| | |
|-----------------|------------------|
| Age 3 Class 103 | Age 9 Class 109 |
| Age 4 Class 104 | Age 10 Class 110 |
| Age 5 Class 105 | Age 11 Class 111 |
| Age 6 Class 106 | Age 12 Class 112 |
| Age 7 Class 107 | Age 13 Class 113 |
| Age 8 Class 108 | Age 14 Class 114 |

Office Use Only:

Class 115 Grand Champion Bucket Calf – \$50 & Banner

Class 116 Reserve Grand Champion Bucket Calf – \$25 & Banner

Open Beef Cattle

Saturday, June 24, 2023 at 9:00 a.m.

Superintendent: Craig Anderson, 309-854-2330

Judging: Beginning with heifers then market animals immediately following.

Entries close Monday, June 12, 2023 at 5:00 p.m. Absolutely no late entries!

Entry fees: Heifers, Cow/Calf, Steers, Bulls \$20.00 each.

Pair of Heifers will be \$20.00 per entry.

Exhibitor Fee: \$15.00 No refund on entry fees

Rules and Regulations for the Open Show:

1. All Exhibitors must furnish Official Health Certificate as required by state laws. Health papers & tattoos will be checked. All heifers not accompanied to the show by registration papers, must show in crossbred and AOB classes.
2. Exhibitors must furnish their own tie-out material. All tie-outs, trucks, trailers, etc., must park in the designated areas, or forfeit your premiums. **Cattle are to be in place and processed by 9:00 am, Friday, June 23, 2023**
3. No equipment in walkways (wheelbarrows, lawn chairs, fans, etc.).
4. No trimming chutes will be allowed in cattle barns after the last show day.
5. No beef cattle will be allowed in any other livestock area or barns. This includes grooming, feeding or watering.
6. AOB Steers will be shown by weight.
7. Breed classes are Angus, Hereford, Shorthorn (1/2 Blood and Higher), Simmental (1/2 Blood and Higher), and Crossbred AOB. Registration papers and health papers must be turned in to the superintendents on all purebred females.
8. Steer classes are Angus, Hereford, Shorthorn, Simmental (1/2 Blood and Higher) and Crossbreds.
9. Release time: Immediately after show and after premium checks have been picked up. (Due to the high cost of postage all premium checks are to be picked up in the Secretary's Office before the exhibitor leaves the fairground. If the check is not picked up, the exhibitor will forfeit their premium check to the Fair Association.) **If you would like the checks mailed to you, please bring in a self-addressed stamped envelope to the Secretary's Office by 4:00 p.m. on Sunday, the last day of fair.**
10. If breed numbers fall below five animals then breed will be combined with others.
11. Exhibitors will be allowed no more than four steer entries per exhibitor. Only one pair of heifers per exhibitor.
12. No bucket calves in Open Show. All bucket calves must be entered in 4-H and/or Open Bucket Calf Show.
13. All Classes are subject to change at Superintendent's Discretion.
14. Cow/Calf Pair cannot be shown together in other Group Classes.
15. Calves shown in Cow/Calf classes must be born in current year.
16. When making heifer entries in Open Jackpot Show, use the first class number of each respective breed.
17. Stalls will be cleaned out and release cards must be obtained from Superintendent before premiums will be issued.
18. **Class breaks may change at the discretion of the superintendent.**
19. No nose rings allowed in Market Beef.

Open Jackpot Show Class Premiums

1 Head/Class – \$15
2 Head/Class – \$20, \$10
3 Head/Class – \$25, \$10
4 Head/Class – \$30, \$20, \$10
5 Head/Class – \$40, \$25, \$10

6 Head/Class – \$40, \$30, \$20
7 Head/Class – \$40, \$30, \$20, \$15
8 Head/Class – \$45, \$35, \$25, \$15
9 Head/Class – \$45, \$35, \$25, \$15, \$15
10 Head/Class – \$50, \$40, \$30, \$15, \$15

Section 1 – Heifers, Cow-Calf and Bulls

| Department A - Section 1 - CLASS NUMBERS | | | OPEN HEIFERS, COW-CALF & BULLS | | |
|--|-------|----------|--------------------------------|-----------|-------------|
| Open Beef Class# | ANGUS | HEREFORD | SHORTHORN | SIMMENTAL | CROSS & AOB |
| Heifers | 100 | 200 | 300 | 400 | 500 |
| Cow - Calf | 105 | 205 | 305 | 405 | 505 |
| Pair Heifers | 106 | 206 | 306 | 406 | 506 |
| Bulls | 107 | 207 | 307 | 407 | 507 |
| Optional Heifer Class | 108 | 208 | 308 | 408 | 508 |

| Office Use Only: Department A - Section 1 - Open Heifers, Cow Calf and Bulls Champion Lots | | | | | |
|--|-----|-----|-----|----------------|-----|
| Breed Champion | 109 | 209 | 309 | 409 | 509 |
| Reserve Breed Champion | 110 | 210 | 310 | 410 | 510 |
| 511 Overall Grand Champion Open Breeding Beef | | | | \$150 & Banner | |
| 512 Reserve Grand Champion Open Breeding Beef | | | | \$100 & Banner | |
| 513 Grand Champion Bull | | | | \$25 | |
| 514 Reserve Grand Champion Bull | | | | Ribbon | |
| Top 5 Overall | | | | TBD | |

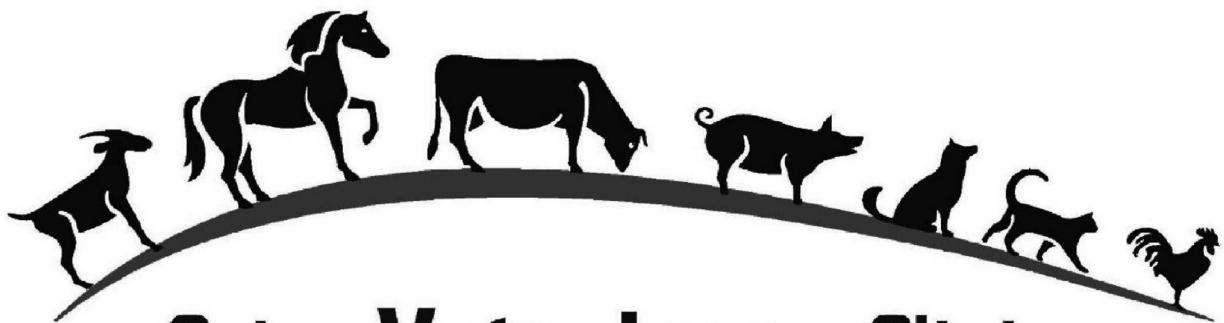
Section 2 – Open Market Beef

| Department A - Section 2 - CLASS NUMBERS | | | OPEN MARKET BEEF | | |
|--|-------|----------|------------------|-----------|-------------|
| Open Beef Class# | ANGUS | HEREFORD | SHORTHORN | SIMMENTAL | CROSS & AOB |
| Steers | 150 | 250 | 350 | 450 | 550 |

| Office Use Only: Department A Section 2 - Open Market Beef Champion Lots | | | | | |
|--|-----|-----|-----|----------------|-----|
| Breed Champion | 156 | 256 | 356 | 456 | 556 |
| Reserve Breed Champion | 157 | 257 | 357 | 457 | 557 |
| 558 Grand Champion Market Steer | | | | \$150 & Banner | |
| 559 Reserve Champion Market Steer | | | | \$100 & Banner | |
| Top 5 Overall | | | | TBD | |

BILL DWYER MEMORIAL SUPREME CHAMPION

At the Conclusion of the Steer Show we will select OVERALL SUPREME CHAMPION from the Champion Heifer/Bull/Steer.



Orion Veterinary Clinic

1307 Division St

Orion IL 61273

309-526-3377

orionvetclinic1@gmail.com

GOOD LUCK TO ALL EXHIBITORS AT THE 2023 HENRY COUNTY FAIR!!

Junior Heifers and Cow-Calf

Friday, June 23, 2023 – 1:00 p.m.

Showmanship first then Breeding

Premiums Offered: \$3,200.00

Superintendent: Craig Anderson, 309-854-2330

Judging: Junior Heifers to be judged on Friday, June 23, 2023 at 1 p.m. followed by Market Beef

Entries close Monday, June 12, 2023 at 5 p.m. **ABSOLUTELY NO LATE ENTRIES.**

Entry Fees: \$15.00 Per Class.

Exhibitor Fee: \$15.00 – No refund on entry fees.

BEDDING IS FURNISHED – KEEP BEDDING IN STALL – REMOVE MANURE

The Henry County Fair supports the Illinois Beef Association points show!

RULES AND REGULATIONS

1. Heifers must be recorded solely in the junior's name.
2. May enter only one Pair of Heifers in a class.
3. Exhibitor must furnish official Health Certificate required by state. Health papers must be checked. All Heifers not accompanied to the show by registration papers, must show AOB classes.
4. Exhibitors must furnish their own tie-out material. All livestock tie-outs, trucks, trailers, etc., must park in the designated livestock area or you will forfeit your premiums. All Cattle tie outs in North Lot.
5. **Heifers and steers must be checked in and weighed by 9:00 a.m. on Friday, June 23, 2023.**
6. Breed classes are Angus, Hereford, Shorthorn (1/2 Blood & Higher), Simmental (1/2 Blood and Higher), and Crossbred AOB. Registration papers and health papers must be turned in to the superintendents on all purebred females.
7. Steer classes are Angus, Hereford, Shorthorn (1/2 Blood & Higher), Simmental (1/2 Blood and Higher) and Crossbred AOB.
8. Release time – All pens must be cleaned out & release card signed by Superintendent before premium will be issued. The superintendent will let no one leave until all checks are picked up. If the check is not picked up, the exhibitor will forfeit their premium check to the Fair Association. If you would like your **check mailed** to you, please bring a **self - addressed, stamped envelope to the Secretary's Office** (or purchase in the fair office) by 4 p.m. Sunday, the last day of fair.
9. All Classes are subject to change at Superintendent's Discretion.
10. Any boy or girl who is at least 8 years of age, but not yet 21 years of age, on or before September 1, 2021 is eligible to show in the Junior show.
11. **If Breed numbers fall below five animals then breed will be combined with others.**
12. Ownership of Steers should be February 1st and Heifers May 1st of the current year.
13. We will follow the fitting and ethics rules set by the Illinois State Fair Junior Show.
14. Animal must be the property of the exhibitor, unless exhibitor has more than one animal in the same class.
15. No equipment in walkways (wheelbarrows, lawn chair, fans, etc.)
16. No trimming chutes will be allowed in cattle barns after the last show day.
17. No beef cattle will be allowed in any other livestock area or barns. This includes grooming, feeding or watering.
18. No bucket calves in Junior or Open show. All bucket calves must be entered in 4-H and/or Open Bucket Calf show
19. Cow/Calf pair cannot be shown together in other Group classes.
20. Calves shown in Cow/ Calf classes must be born in current year.
21. No nose rings allowed in Market Beef.



It is the responsibility of the exhibitor to clean stalls before Premium checks are issued or before leaving the fairgrounds.

**SHOWMANSHIP - 1:00 PM – ENTER DAY OF - \$100 EACH DIVISION
SPONSORED BY JOE ORWIG – ORWIG AUCTION SERVICE**

Dept. H – Section 2

Age Classifications: Premiums as follows:

| | |
|-----------------------|--|
| Heifers | 1st - \$20.00, 2nd - \$15.00, 3rd - \$10.00, 4th- \$5.00 |
| Cow/ Calf | 1st - \$20.00, 2nd - \$15.00, 3rd - \$10.00 |
| Pair of Heifers | 1st - \$20.00, 2nd - \$15.00, 3rd - \$10.00 |
| Optional Heifer Class | 1st - \$20.00, 2nd - \$15.00, 3rd - \$10.00, 4th- \$5.00 |

| Department H - Section 2 Class Numbers | | JUNIOR HEIFERS, COW-CALF AND BULLS | | | |
|--|-------|------------------------------------|-----------|-----------|-------------|
| Junior Beef Class# | ANGUS | HEREFORD | SHORTHORN | SIMMENTAL | CROSS & AOB |
| Heifers | 100 | 200 | 300 | 400 | 500 |
| Cow - Calf | 105 | 205 | 305 | 405 | 505 |
| Pair Heifers | 106 | 206 | 306 | 406 | 506 |
| Bull | 107 | 207 | 307 | 407 | 507 |
| Open Heifer Class | 108 | 208 | 308 | 408 | 508 |

| Office Use Only: Department A Section 1 - Champion Lots | | | | | |
|---|-----|-----|-----|----------------|-----|
| Breed Champion | 109 | 209 | 309 | 409 | 509 |
| Reserve Breed Champion | 110 | 210 | 310 | 410 | 510 |
| 511 Overall Grand Champion Open Breeding Beef | | | | \$150 & Banner | |
| 512 Reserve Grand Champion Open Breeding Beef | | | | \$100 & Banner | |
| 513 Grand Champion Bull | | | | \$25 | |
| 514 Reserve Grand Champion Bull | | | | Ribbon | |
| Top 5 Overall | | | | TBD | |

Dept. H – Section 3

**Junior Market Beef Show
Friday, June 23, 2023 following Heifer Show**

Premium Offered: \$1,860.00 (possible added money)

Superintendent: Craig Anderson, (309) 854-2330

Entries Close Monday, June 12, 2023. ABSOLUTELY NO LATE ENTRIES

Entry Fee: \$15.00 per class.

Exhibitor Fee: \$15.00 – No refund on entry fees.

Rule 1 A committee of representative breeders will screen steers entering the Purebred Steer Classes. A blood type test will be performed on a purebred steer, if deemed necessary by the committee, at the exhibitor's expense.

Rule 2 Classes for crossbred steers will be established after all entries are weighed.

Rule 3 Additional classes will be added in any breed at superintendent's discretion.

Rule 4 All steers to be in place and processed by 9:00 am on Friday, June 23, 2023.

Premiums: 1st \$20.00, 2nd \$15.00, 3rd \$10.00

| Department H - Section 3 Class Numbers | | JUNIOR MARKET BEEF | | | |
|--|-------|--------------------|-----------|-----------|-------------|
| Junior Beef Class# | ANGUS | HEREFORD | SHORTHORN | SIMMENTAL | CROSS & AOB |
| Steers | 1500 | 2500 | 3500 | 4500 | 5500 |

| Office Use Only: Department A Section 2 - Open Market Beef Champion Lots | | | | | |
|--|-----|-----|-----|----------------|-----|
| Breed Champion Steers | 156 | 256 | 356 | 456 | 556 |
| Reserve Breed Champion | 157 | 257 | 357 | 457 | 557 |
| 558 Grand Champion Market Steer | | | | \$150 & Banner | |
| 559 Reserve Champion Market Steer | | | | \$100 & Banner | |
| Top 5 Overall | | | | TBD | |

2023 Illinois Beef Association Points System Rules

1. Participants must be members of the Illinois Junior Beef Association (IJBA).
2. A "junior" is subject to the age requirements set forth by each particular junior show. The standard is 8 – 21 years of age.
3. To be eligible for year end points awards, the IJBA member must exhibit at three or more sanctioned point shows.
4. All points recorded in a class are based upon the actual number of cattle that enter the show ring for that particular class.
5. Points are earned on the following basis:

| # IN CLASS | Placing | | | | | | |
|------------|---------|-----|-----|-----|-----|-----|-----|
| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
| 1 | 5 | | | | | | |
| 2-3 | 10 | 5 | | | | | |
| 4-5 | 15 | 10 | 5 | | | | |
| 6-10 | 20 | 15 | 10 | 5 | | | |
| 11-15 | 25 | 20 | 15 | 10 | 5 | | |
| 16-20 | 30 | 25 | 20 | 15 | 10 | 5 | |
| 21+ | 35 | 30 | 25 | 20 | 15 | 10 | 5 |

6. When an IJBA member's animal is named Champion of any breed, he/she will also receive the number of points that were awarded to the class winner of the largest class within that breed. The Champion points are in addition to the number of points the IJBA member earned in their original class.
7. When an IJBA member's animal is named Reserve Champion of any breed, he/she will also receive the number of points that would have been awarded to the second-place winner of the largest class within that breed. The Reserve Champion points are in addition to the number of points the IJBA member earned in their original class.
8. Only the two highest placing cattle per breed, with a maximum of four breeds of heifers (8 head) and four breeds of steers (8 head) will be recorded each IJBA member at any one show. Crossbreds or AOB are considered breeds.
9. No points will be awarded for division champions, reserve champions or bred/owned classes.



B E

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Open Jackpot, Junior Beef, and Open Bucket Calf Entry Form

Entry Deadline is Monday, June 12, 2023

Absolutely no late entries will be accepted! **Must have signed Waiver sent with entry!**

Exhibitor Name: _____ Premise ID #: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ S.S. # _____ Birth Date: _____
(Required for premium pay-out) (Junior Exhibitors only)

Email: _____

| Exhibitor Pass (Required) | | 1 x \$15.00= | | \$15.00 | | | |
|--------------------------------------|------------|-----------------------------|--------------------|------------------------|-----|------------------|-------|
| Additional Passes (Optional) # _____ | | _____ x \$25.00= | | \$ | | | |
| Total Cattle Stalls _____ | | _____ x \$10.00= | | \$ | | | |
| SUBTOTAL Passes and Stall Fees: | | | | \$ | | | |
| OPEN BUCKET CALF | | | | | | | |
| Open Bucket Calf | A1/1 | Class # _____ (child's age) | 1 x \$12 - \$12.00 | | \$ | | |
| OPEN BEEF | | | | | | | |
| CLASS DESCRIPTION | DEPT./SEC. | BREED CLASS# | DOB | BREED CLASS# | DOB | #BEEF x PRICE/HD | TOTAL |
| Open Heifers | A/1 | | / / | | / / | x \$20 = | \$ |
| Open Cow-Calf | A/1 | | / / | | / / | x \$20 = | \$ |
| Open Pair Heifers | A/1 | | / / | | / / | x \$20 = | \$ |
| Open Bull | A/1 | | / / | | / / | x \$20 = | \$ |
| Open Optional Heifer | A/1 | | / / | | / / | x \$20 = | \$ |
| Open Market Steers | A/2 | | | | | x \$20 = | \$ |
| | | | | | | x \$20 = | \$ |
| JUNIOR BEEF | | | | | | | |
| CLASS DESCRIPTION | DEPT./SEC. | BREED CLASS# | DOB | BREED CLASS# | DOB | #BEEF x PRICE/HD | TOTAL |
| Junior Heifers | H/2 | | / / | | / / | x \$15 = | \$ |
| Junior Cow-Calf | H/2 | | / / | | / / | x \$15 = | \$ |
| Junior Pair Heifers | H/2 | | / / | | / / | x \$15 = | \$ |
| Junior Bull | H/2 | | / / | | / / | x \$15 = | \$ |
| Junior Optional Heifer | H/2 | | / / | | / / | x \$15 = | \$ |
| Junior Steers | H/3 | | | | | x \$15 = | \$ |
| | H/3 | | | | | x \$15 = | \$ |
| Office Use Only | | | | | | | |
| Jr# _____ | Sr# _____ | Ck# _____ | Amount _____ | GRAND TOTAL : \$ _____ | | | |

Release & Waiver of Liability and Indemnity Agreement

Henry County Fair Association - Cambridge, IL

June 20 - 25, 2023

Description & Location of Event: _____

Date Released & Signed: _____

In Consideration of being permitted to enter for any purpose any restricted area (herein defined as including but not limited to the racing surface, pit areas, infield, burn out area, approach area, shut down area, and all walkways, concessions and other areas appurtenant to any area where any activity related to the event shall take place), or being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in the event, **each of the undersigned**, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any such restricted areas, and will continuously thereafter, inspect such restricted areas and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such restricted area or areas and his participation, if any in the event constitutes an acknowledgment that he has inspected such restricted area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time, he is in or about restricted areas and he feels anything to be unsafe, he will immediately advise the officials of such and will leave the restricted areas:

1. **Hereby releases, waives, discharges and covenants not to sue** the promoter, participants, racing association, sanctioning organization of any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crews, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, all for the purposes herein referred to as "lessees", from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any and all loss or damage, and any claim or demands thereof on account of injury to person or property or resulting in death of the undersigned, whether caused by the negligence of the lessees or otherwise while the undersigned is in or upon the restricted area, and/or, competing, officiating in, observing, working for, or for any purpose participating in the event.

2. **Hereby agrees to indemnify and save and hold harmless** the lessees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the restricted area or in any way competing, officiating, observing, or working for, or for any purpose participating in the event and whether caused by the negligence of the lessees or otherwise.

3. **Hereby assumes full responsibility for and risk of bodily injury, death or property damage** due to the negligence of lessees or otherwise while in or upon the restricted areas and/or while competing, officiating, observing, or working for or for any purpose participating in the event.

Each of the undersigned expressly acknowledges and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the Province or State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

The undersigned has read and voluntarily signs the release and waiver of liability and indemnity agreement, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

Sign Name Here: _____ Print Name Here: _____

Parents' Signature if Exhibitor Is Under 18: _____

Each applicant must sign a waiver before he/she can receive their exhibitor's pass and entry number.